



| Vendor Name | Needs Power | Needs Water | Block | Booth # |
|---------------------------|-------------|-------------|-------|---------|
| ADA DROPOFF AREA | | | D-E | S1 |
| ADA DROPOFF AREA | | | D-E | S2 |
| ADA DROPOFF AREA | | | D-E | S3 |
| BIKE VALET | | | D-E | S4 |
| WEST STAGE | X | | D-E | S5 |
| WEST STAGE | | | D-E | S6 |
| WEST STAGE SEATING AREA | | | D-E | S7 |
| WEST STAGE SEATING AREA | | | D-E | S8 |
| WEST STAGE SEATING AREA | | | D-E | S9 |
| Cayman Eyewear | | | D-E | S10 |
| Cayman Eyewear | X | | D-E | S11 |
| Cayman Eyewear | | | D-E | S12 |
| West High School Lacrosse | | | D-E | S13 |
| Majickal Mosaics | | | D-E | S14 |
| Rusty Skull | | | D-E | S15 |
| Xistential Love | X | | D-E | S16 |
| OPEN - FIRE SPACING | | | D-E | S14 |
| EBE Designs | | | D-E | S18 |
| James Todd Glasswork | | | D-E | S19 |
| Max Locke Photography | X | | D-E | S20 |
| The Eclectic Edge | | | D-E | S21 |
| Taspen's Organics | | | D-E | S22 |
| OPEN - FIRE SPACING | | | D-E | S23 |
| Black Bee Jewelry | | | D-E | S24 |
| Red Barn Collections | | | D-E | S25 |
| Brookdale Senior Living | | | D-E | S26 |
| Victoria Acoba Pottery | | | D-E | S27 |
| Jennifer Seeley Fine Art | | | D-E | S28 |
| American Rock Co. | | | D-E | S29 |
| OPEN - FIRE SPACING | | | D-E | S30 |
| Touch of Polynesia | X | X | D-E | S31 |
| | Needs Power | Needs Water | | |

ADA DROPOFF AREA
BIKE VALET
WEST STAGE
West Stage seating area

11TH AVENUE

| Block | Booth # | Needs Power | Needs Water | Vendor Name |
|-------|---------|-------------|-------------|--|
| D-E | N1 | | | ADA DROPOFF AREA |
| D-E | N2 | | | ADA DROPOFF AREA |
| D-E | N3 | | | ADA DROPOFF AREA |
| D-E | N4 | | | OPEN - FIRE HYDRANT (42' from D St curb) |
| D-E | N5 | X | | WEST STAGE |
| D-E | N6 | | | WEST STAGE |
| D-E | N7 | | | WEST STAGE SEATING AREA |
| D-E | N8 | | | WEST STAGE SEATING AREA |
| D-E | N9 | | | WEST STAGE SEATING AREA |
| D-E | N10 | | | The Green Urban Lunch Box |
| D-E | N11 | X | | The Green Urban Lunch Box |
| D-E | N12 | | | Utah League of Women Voters |
| D-E | N13 | | | K aRtwork |
| D-E | N14 | X | | KRCL RADIO - West Stage Sponsors |
| D-E | N15 | | | KRCL RADIO - West Stage Sponsors |
| D-E | N16 | | | OPEN - FIRE SPACING |
| D-E | N17 | | | Karen's Kreations |
| D-E | N18 | | | SLUG Magazine |
| D-E | N19 | X | | Sugarhouse Baby |
| D-E | N20 | | | Fire Dance |
| D-E | N21 | | | Lyra Zoe |
| D-E | N22 | | | OPEN - FIRE SPACING |
| D-E | N23 | | | Hippie Spot ReCyclery |
| D-E | N24 | | | Yellow Yarrow Apothecary |
| D-E | N25 | | | Hina Baig |
| D-E | N26 | | | Garnet Glaze Ceramics |
| D-E | N27 | | | Salt Lake City Sweet Branch Library |
| D-E | N28 | | | Save Our Local Pets Utah |
| D-E | N29 | | | Animal Nanny |
| D-E | N30 | | | OPEN - FIRE SPACING |
| D-E | N31 | X | X | Dali Crepes |
| | | Needs Power | Needs Water | |



| Vendor Name | Block | Booth # |
|-------------|-------|---------|
|-------------|-------|---------|

| Block | Booth # | Vendor Name |
|-------|---------|-------------|
|-------|---------|-------------|

← South

WEST ↑

North →

←----- E STREET ----->

| | Needs Power | Needs Water | | | |
|--|-------------|-------------|-----|-----|-----|
| Pizza Cone Zone | X | X | E-F | S1 | 402 |
| OPEN - FIRE SPACING + ATM #1 | X | | E-F | S2 | ATM |
| Ebb & Flow Acrylic Art | | | E-F | S3 | |
| 2i3D Stereo Imaging | | | E-F | S4 | |
| VFW | | | E-F | S5 | |
| Old House Care John Sargent | | | E-F | S6 | 410 |
| Boy Scout Troop 34 | X | X | E-F | S7 | 410 |
| Cub Scout Pack 3034 | | | E-F | S8 | |
| Cub Scout Pack 3034 Dunk Tank | | | E-F | S9 | |
| OPEN - FIRE SPACING | | | E-F | S10 | |
| Precious Designs | | | E-F | S11 | |
| William Huff Photography | | | E-F | S12 | |
| Joan's Jasmine Jive | | | E-F | S13 | |
| I.J. & Jeanne Wagner Jewish Community Center | | | E-F | S14 | |
| IHC LDS Hospital | X | X | E-F | S15 | 424 |
| The Bearded Jeweler | X | | E-F | S16 | 424 |
| Fabricated Dreams | | | E-F | S17 | |
| OPEN - FIRE SPACING | | | E-F | S18 | |
| Faceted Press Books | X | X | E-F | S19 | 430 |
| Doodle My Dog | | | E-F | S20 | 430 |
| Thread Lightly Designs | | | E-F | S21 | |
| Ashley Mayhugh Pottery | | | E-F | S22 | |
| Smith's Food & Drug | | | E-F | S23 | |
| Gina Koziatek - Coldwell Banker | | | E-F | S24 | |
| OPEN - FIRE SPACING | | | E-F | S25 | |
| Deborah Day Fine Art | | | E-F | S26 | |
| Rowland Hall St Mark's School | | | E-F | S27 | |
| Genevieve Pont Jewelry & Gems | | | E-F | S28 | |
| ABC's Woodshop | | | E-F | S29 | |
| OPEN - FIRE SPACING | | | E-F | S30 | |
| Thai Chef to Go | | | E-F | S31 | |
| | Needs Power | Needs Water | | | |

1
1
1
H
A
V
E
N
U
E

| | Needs Power | Needs Water | | | |
|--|-------------|-------------|-----|-----|---|
| | | | E-F | N1 | X |
| | | | E-F | N2 | |
| | | | E-F | N3 | |
| | | | E-F | N4 | X |
| | | | E-F | N5 | |
| | | | E-F | N6 | |
| | | | E-F | N7 | X |
| | | | E-F | N8 | |
| | | | E-F | N9 | |
| | | | E-F | N10 | |
| | | | E-F | N11 | |
| | | | E-F | N12 | |
| | | | E-F | N13 | |
| | | | E-F | N14 | X |
| | | | E-F | N15 | |
| | | | E-F | N16 | |
| | | | E-F | N17 | |
| | | | E-F | N18 | |
| | | | E-F | N19 | |
| | | | E-F | N20 | |
| | | | E-F | N21 | X |
| | | | E-F | N22 | X |
| | | | E-F | N23 | |
| | | | E-F | N24 | |
| | | | E-F | N25 | |
| | | | E-F | N26 | |
| | | | E-F | N27 | |
| | | | E-F | N28 | |
| | | | E-F | N29 | |
| | | | E-F | N30 | |
| | | | E-F | N31 | |
| | Needs Power | Needs Water | | | |

Porta Potty Handwash Station

WASTE TANK

←----- F STREET ----->

← South

EAST ↓

North →

| Vendor Name | Block | Booth # |
|-------------|-------|---------|
|-------------|-------|---------|

← South

WEST ↑

| Block | Booth # | Vendor Name |
|-------|---------|-------------|
|-------|---------|-------------|

North →

←----- F STREET ----->

| Vendor Name | Needs Power | Needs Water | Block | Booth # | Notes |
|--|-------------|-------------|-------|---------|-------|
| Tom & Chee Grilled Cheese | X | X | F-G | S1 | |
| OPEN - FIRE SPACING | | | | | |
| Scott Rosenbush | | | F-G | S2 | |
| Scott Rosenbush | | | F-G | S3 | |
| Scott Rosenbush | | | F-G | S4 | |
| Chase Winder | | | F-G | S5 | |
| Fourth Daughter Designs | | | F-G | S6 | |
| Tarpuymunay | | | F-G | S7 | |
| Preservation Utah | | | F-G | S8 | |
| Urban Utah Homes & Estates | | | F-G | S9 | |
| OPEN - FIRE SPACING | | | | | |
| Argillaceous Earth of Utah | X | X | F-G | S11 | 468 |
| Wasatch Cooperative Market | | | F-G | S12 | 468 |
| First Presbyterian Church | | | F-G | S13 | |
| Kelly Goff | | | F-G | S14 | |
| University of Utah Printmakers | | | F-G | S15 | 474 |
| Wasatch Fresh Catering | X | | F-G | S16 | 474 |
| We Olive | | | F-G | S17 | |
| City View Memoriam | | | F-G | S18 | |
| Don Prys Fine Art | | | F-G | S19 | |
| OPEN - FIRE SPACING | | | | | |
| Jesus Fernandez Pottery | | | F-G | S21 | |
| Swoon Jewelry Studios | | | F-G | S22 | |
| The Open Classroom | | | F-G | S23 | |
| <i>Salt Lake County Aging Services</i> | | | | | |
| Iron Rose Collection | | | F-G | S25 | |
| Larry Horton Realtor | | | F-G | S26 | |
| <i>Utah Stories Magazine</i> | | | | | |
| Jennifer Schreiter for School Board | | | F-G | S28 | |
| <i>Salt Lake County Noxious Weed Program</i> | | | | | |
| OPEN - FIRE SPACING | | | | | |
| Felton's Brats | X | X | F-G | S31 | 498 |

1
1
1
H
A
V
E
N
U
E

| Block | Booth # | Vendor Name | Needs Power | Needs Water | Notes |
|-------------------------------------|---------|--|-------------|-------------|-------|
| Porta Potty Handwash Station | | | | | |
| F-G | N1 | Amal Wa Salam | X | X | |
| F-G | N2 | OPEN - FIRE SPACING | | | |
| F-G | N3 | Rolling Pineapple Smoothies | X | | |
| F-G | N4 | OPEN - FIRE HYDRANT (48' from F St) | | | |
| F-G | N5 | In10tion - Misty Melton LMT | | | |
| F-G | N6 | Catholic Community Services | | | |
| F-G | N7 | Sierra Club Utah | | | |
| F-G | N8 | Cathy House Designs | | | |
| F-G | N9 | U of U Western Humanities Review | | | |
| F-G | N10 | Opalimage | | | |
| F-G | N11 | Salt Lake Indivisible | | | |
| F-G | N12 | OPEN - FIRE SPACING | | | |
| F-G | N13 | The Peregrine House | | | |
| F-G | N14 | Cira Studio | | | |
| F-G | N15 | It Takes A Lotta Balls! | X | | |
| F-G | N16 | Gun Violence Prevention Center | | | |
| F-G | N17 | Fell | | | |
| F-G | N18 | Earth and Rust Designs | X | | |
| F-G | N19 | U of U Women in Physics & Astronomy | | | |
| F-G | N20 | The Art Bowrey | | | |
| F-G | N21 | OPEN - FIRE SPACING | | | |
| F-G | N22 | Utah Museum of Fine Arts | | | |
| F-G | N23 | Tater Pal | | | |
| F-G | N24 | Art Haus | | | |
| F-G | N25 | SafeUT | | | |
| F-G | N26 | Girl Scout Troop 630 | | | |
| F-G | N27 | W. K. Wilson Wooden Bow Ties | | | |
| F-G | N28 | HEAL UTAH | | | |
| F-G | N29 | Amanda Green Pottery & Jewelry | | | |
| F-G | N30 | OPEN - FIRE SPACING | | | |
| F-G | N31 | Soifua's Grindz - Hawaiian Style | X | X | |

CHILDRENS
ACTIVITY
AREA at 475 11th Ave
Driveway

UMOCA
ART TRUCK
3:00 - 6:00 pm

←----- G STREET ----->

← South

EAST ↓

North →

| Vendor Name | Block | Booth # |
|-------------|-------|---------|
|-------------|-------|---------|

| Block | Booth # | Vendor Name |
|-------|---------|-------------|
|-------|---------|-------------|



| Vendor Name | SALT LAKE REGIONAL First Aid Supply Trailer | | GOLD CROSS AMBULANCE/ EMTs | |
|--|---|-------------|-------------------------------|-----|
| | Needs Power | Needs Water | | |
| S. L. REGIONAL HOSPITAL - OFFICIAL FIRST AID | X | X | G-H | S1 |
| S. L. REGIONAL HOSPITAL - OFFICIAL FIRST AID | | | G-H | S2 |
| Ricardo Avalos | | | G-H | S3 |
| Lauren Lee Fount Paper | | | G-H | S4 |
| GACC People's Art Gallery | | | G-H | S5 |
| GACC People's Art Gallery | | | G-H | S6 |
| GACC - Fair Headquarters | X | | G-H | S7 |
| GACC - Fair Headquarters | | | G-H | S8 |
| GACC - Opportunity Drawing | | | G-H | S9 |
| FEATURED ARTIST KELLI SPENCER | | | G-H | S10 |
| Cathedral of the Madeleine | | | G-H | S11 |
| OPEN - FIRE SPACING | | | G-H | S12 |
| GACC - CERT | X | | G-H | S13 |
| Salt Lake City Fire / Emergency Mgt | X | | G-H | S14 |
| Utah Physicians for a Healthy Environment | | | G-H | S15 |
| Jennifer Dailey-Provost / Shireen Ghorbani | X | | G-H | S16 |
| Jenny Wilson for US Senate | | | G-H | S17 |
| OPEN - FIRE SPACING | | | G-H | S18 |
| Beaucoup di Bijou | | | G-H | S19 |
| Heather Hammerschmidt | | | G-H | S20 |
| Avenues Athletic Association | | | G-H | S21 |
| Ensign Stake Family History | X | | G-H | S22 |
| Ensign Stake Cub Scouts | | | G-H | S23 |
| Katherine Kennedy for School Board | X | | G-H | S24 |
| OPEN - FIRE SPACING | | | G-H | S25 |
| Mike Evertsen Realtor | | | G-H | S26 |
| Capitol Hill Construction | | | G-H | S27 |
| Nathan Krueger Ceramics | | | G-H | S28 |
| Polly Hart | | | G-H | S29 |
| OPEN - FIRE SPACING | | | G-H | S30 |
| Captain Len's BBQ | X | X | G-H | S31 |
| | Needs Power | Needs Water | | |

| Block | Booth # | Porta Potty Handwash Station | | Vendor Name |
|-------|---------|---------------------------------|-------------|---|
| | | Needs Power | Needs Water | |
| G-H | N1 | X | X | San Diablo Churros |
| G-H | N2 | | | OPEN - FIRE SPACING |
| G-H | N3 | | | Desert Blooms |
| ATM | G-H N4 | X | | ATM #2 + FIRE HYDRANT (43' from G St) |
| G-H | N5 | | | Salt Lake County Bicycle Ambassadors |
| G-H | N6 | | | SUWA - Southern Utah Wilderness Alliance |
| G-H | N7 | | | Just Bee |
| G-H | N8 | | | Catalyst Magazine |
| G-H | N9 | | | Wild Waters Soapery |
| G-H | N10 | | | First United Methodist Church |
| G-H | N11 | | | ByKali |
| G-H | N12 | | | Creative Clay Works |
| G-H | N13 | | | OPEN - FIRE SPACING |
| G-H | N14 | | | Genesis Chiropractic |
| G-H | N15 | | | ACLU Utah |
| G-H | N16 | | | Pioneer Theater Company |
| 527 | G-H | | | Sophia & Eve |
| 527 | G-H | X | | Silvermoon Restoratives |
| G-H | N19 | | | Salt Lake City Planning & Public Utilities |
| G-H | N20 | | | Sojo Clothing Co. - Brandon Thomas |
| G-H | N21 | | | OPEN - FIRE SPACING |
| G-H | N22 | | | iSmile Dentistry |
| G-H | N23 | | | SLC Mayor's Office+Housing & Neighborhood Development |
| G-H | N24 | | | Avenues Pet Services |
| G-H | N25 | | | Draw Inc |
| G-H | N26 | | | Craftystuff67 |
| G-H | N27 | | | Cat et Cetera |
| G-H | N28 | | | Salt Lake Avenues Community Choir |
| G-H | N29 | X | X | Lulu's Shave Ice |
| G-H | N30 | | | OPEN - FIRE SPACING |
| G-H | N31 | X | X | Sesi's Best Fry Bread & Navajo Tacos |
| | | Needs Power | Needs Water | |



11TH AVENUE

| Vendor Name | Block | Booth # |
|-------------|-------|---------|
|-------------|-------|---------|

| Block | Booth # | Vendor Name |
|-------|---------|-------------|
|-------|---------|-------------|



| | Needs Power | Needs Water | | |
|----------------------------|-------------|-------------|-----|-----|
| Bruge's Waffle Truck | | | H-I | S1 |
| Bruge's Waffle Truck | | | H-I | S2 |
| OPEN - FIRE SPACING | | | H-I | S3 |
| Wasatch Creamery Ice Cream | | | H-I | S4 |
| Q Street Fine Crafts | | | H-I | S5 |
| Lisa Wilkinson Jewelry | | | H-I | S6 |
| DeSolyMar Pottery | | | H-I | S7 |
| Hand Over The Hero | | | H-I | S8 |
| Mind Pleasure LLC | | | H-I | S9 |
| City Weekly Magazine | | | H-I | S10 |
| OPEN - FIRE SPACING | | | H-I | S11 |
| Sweet Shoppe Gourmet Fudge | X | | H-I | S12 |
| Dream Works / Spoon Co | | | H-I | S13 |
| New Horizon Easy Weeder | X | | H-I | S14 |
| Big Mountain Alchemy | | | H-I | S15 |
| The Boheme Project | | | H-I | S16 |
| OPEN - FIRE SPACING | | | H-I | S17 |
| Salt Lake Monument | | | H-I | S18 |
| Delphine's Crafts | | | H-I | S19 |
| My Urban Poncho | | | H-I | S20 |
| Songjay Studios | | | H-I | S21 |
| OPEN - FIRE SPACING | | | H-I | S22 |
| Banh Mi Time | X | X | H-I | S23 |
| Banh Mi Time | | | H-I | S24 |
| EAST STAGE SEATING AREA | | | H-I | S25 |
| EAST STAGE | X | | H-I | S26 |
| EAST STAGE | | | H-I | S27 |
| ADA DROPOFF AREA | | | H-I | S28 |
| ADA DROPOFF AREA | | | H-I | S29 |
| ADA DROPOFF AREA | | | H-I | S30 |
| ADA DROPOFF AREA | | | H-I | S31 |
| Needs Power | Needs Water | | | |

11TH AVENUE

108 East Stage seating area
96
84
72 EAST STAGE
60
48 BIKE VALET
36 ADA DROPOFF AREA
24
12

| | Needs Power | Needs Water | | |
|--|-------------|-------------|--|-------------------------------------|
| Porta Potty Handwash Station Handicapped Potty | | | | |
| H-I N1 | X | X | | House of Tibet |
| H-I N2 | | | | OPEN - FIRE SPACING |
| 554 H-I N3 | X | | | Suunte Kombucha |
| 554 H-I N4 | | | | OPEN - FIRE HYDRANT (43' from H St) |
| H-I N5 | | | | Renewal By Andersen |
| H-I N6 | | | | Emma Hinckley |
| H-I N7 | | | | Human Rights Campaign |
| 563 H-I N8 | | | | DoJo Jewelry |
| 563 H-I N9 | | | | Vintage Fern |
| H-I N10 | X | | | Madeleine Choir School |
| 567 H-I N11 | | | | OPEN - FIRE SPACING |
| 567 H-I N12 | X | | | Leaf Filter North |
| H-I N13 | | | | Make Tracks Outdoors |
| H-I N14 | | | | K7 Pottery |
| H-I N15 | X | | | Salt City Succulents |
| H-I N16 | | | | The Gem Miner |
| H-I N17 | | | | Stephen McIntyre Apparel & Art |
| H-I N18 | | | | OPEN - FIRE SPACING |
| H-I N19 | | | | Exit Outdoors |
| H-I N20 | | | | iLiving Travel Scooters |
| H-I N21 | | | | Phurbu's Shop |
| H-I N22 | | | | Utah Blues Society |
| 587 H-I N23 | | | | EAST STAGE SEATING AREA |
| 587 H-I N24 | | | | EAST STAGE SEATING AREA |
| H-I N25 | | | | EAST STAGE SEATING AREA |
| H-I N26 | X | | | EAST STAGE |
| H-I N27 | | | | EAST STAGE |
| H-I N28 | | | | ADA DROPOFF AREA |
| H-I N29 | | | | ADA DROPOFF AREA |
| H-I N30 | | | | ADA DROPOFF AREA |
| H-I N31 | | | | ADA DROPOFF AREA |
| Needs Power | Needs Water | | | |

